officer to contact: Paul Trenell direct line: 01722 434250 email: ptrenell@salisbury.gov.uk web: www.salisbury.gov.uk

# Agenda

Meeting of	: Planning and Economic Development Overview & Scrutiny Panel
Meeting held in	: Meeting Room, City Hall, Salisbury
Date	: Monday 20 August 2007
Commencing at	: 6.00pm

## PANEL MEMBERSHIP:

Chairman - Councillor C A Spencer Vice-Chairman - Councillor L Randall

Councillors R Beattie, R Britton, E A Chettleburgh, J Holt, G E Jeans, J P King, J F Launchbury, J C Noeken, J R G Spencer, C R Vincent, J M Walsh and G Wright

## 1 Apologies:

To receive any apologies for absence.

## 2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Paul Trenell (01722 434250)

## **3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Paul Trenell (01722 434250)

## 4 Minutes:

To approve as a correct record the minutes of the last meeting held on 18 June 2007 (attached).

## 5 Declarations of Interest:

To receive any declarations of interest.

## 6 **Chairman's Announcements:** To receive any announcements from the Chairman.









## 7 Salisbury Vision – Receipt of a delegation from the South Wiltshire Economic Partnership:

To receive a presentation from a delegation of the South Wiltshire Economic Partnership (SWEP) relating to the Salisbury Vision Project.

Background Papers: none Contact Officer: Paul Trenell (01722 434250)

### 8 Salisbury and South Wiltshire – Our Place In The Future consultation:

To consider the attached report of the Head of Development Services. The full consultation document and questionnaire has previously been circulated to all councillors. Further copies are available via the council's website at: <a href="http://www.salisbury.gov.uk/ourplace-documents">www.salisbury.gov.uk/ourplace-documents</a>

Background Papers: None Contact Officer: Natasha Styles (01722 434385)

9 Planning and Economic Development Overview and Scrutiny Panel Work Programme:

To receive a verbal update on the status of ongoing reviews from the Scrutiny Support Officer and consider other issues which the panel may wish to subject to the scrutiny process.

Background Papers: none Contact Officer: Paul Trenell (01722 434250)

### 10 Cabinet Work Programme:

To consider the attached Cabinet Work Programme.

Background Papers: none Contact Officer: Paul Trenell (01722 434250)

11 Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency

Losh

David Crook Acting Chief Executive 8 June 2007